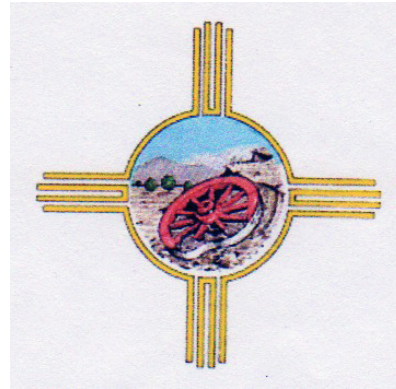


**CORAZÓN de los CAMINOS  
HEART OF THE TRAILS CHAPTER  
SANTA FE TRAIL ASSOCIATION**



**Message from Dennis Schneider**

**2016 Schedule**

Dear Corazón Members:

On the 9th of January a group of us got together to formulate plans for this year. As you know, our calendar is always subject to modification and change, but we have to have a plan. We decided that most of the time we would try to stay clear of the second Saturday of the month due to conflicts. The bench at Whittington Center turned out to be unsecured after all, but the center thinks it's safe. We would like to see the gate welded back on at the Calhoun cemetery on the UU Bar Express Ranch sometime this year. Now let me share with you what was purposed.

**March 19** - Annual spring meeting at the Hillcrest cafe in Las Vegas at 11 a. m. Mary Ann Kersteller has agreed to be our speaker after the meeting. J. D. will reserve the room.

**April 16** - Faye Gaines will share her new research on her ranch. Meet at her house and bring a picnic lunch. Raton Museum will be the back up if the roads are bad.

**May 13** - Tour Taos - Tom & Peggy will arrange our places to visit. This may happen on the 14th instead of the 13th. Stay posted. Backup - CimarronCita or Chase Ranch.

**June 15-18** - Las Vegas symposium "Trail travelers and Their Descendants". We want to go as a group. Call 505-425-8803 or go to [lvcchp.org](http://lvcchp.org) for further information. Attached is a summary of the schedule and the registration form.

**July 16** - Tour as much as possible from the Rock Crossing to Wagon Mound. We will have to have the ranch owner's permission (3 ranches?) Backup - Tour the trail across Las Vegas (Martha in charge)

**August 20** - Tour Sugarite State Park - Tom and Peggy in charge.

**September 22-24** - Attend rendezvous at Larned, Kansas

**October 8** - Join Bent's Fort tour of Apishapa Canyon tour in Colorado

**November 19** - annual fall business meeting at the St. James in Cimarron. Steve Zimmer has agreed to be our guest speaker.

This gives you a rough idea of how to plan your year. Meet with us March 19 and we'll work out more details. Dennis